



CHURCH NEWS

FROM FAR AND NEAR

HAWAIIAN.

AMONG THE LEPERS.

Two Branches of the Church in the Settlements of Unfortunates.

Elder A. H. Belliston writes from Kalaupapa, Molokai, Jan. 15:

There are perhaps but few of the readers of the "News" acquainted with the fact that we have two lively little branches of the Church among the unfortunate, segregated lepers of Hawaii. It was my pleasure, three years ago, in company with Elder Sant, to visit this settlement, to transact what business was necessary among the Saints and to encourage them on in the faith they had espoused. On entering the settlement we were most agreeably surprised to note the peace, contentment and apparent happiness that existed among the more than a thousand inhabitants of the pretty little villages of Kalaupapa and Kalaupapa. All seemed to be resigned to their fate and determined to make their lives as happy as possible, forgetting their troubles and building their hopes on a brighter future.

We enjoyed our short stay with them, for they were so eager to learn, and listened so attentively to our teachings. I was loth to leave them and did so with the hope that another future date to visit them again.

Last Wednesday my fond hopes were realized. I entered the settlement this time alone with a permit from the board of health to remain twenty-one days.

I find the same conditions existing as on my former visit, though some of the energetic Saints that I learned to admire because of their faithfulness, have passed away, but their places are filled with younger ones, equally zealous and the work continues to prosper.

There are about a hundred members in the Kalaupapa branch and a few children. The Kalaupapa branch has a membership of about seventy-five. These branches are about two and a half miles apart, each one has its Sunday school, M. I. A. and Relief society, all of which are wide awake and doing good work. They will compare favorably with any of the similar organizations on the islands, in fact the attendance is much above the average.

The native children as a rule, are very bright, but the highest of all is a boy only nine years old read from the Testament and answer questions propounded by his teacher in a manner that would call forth words of praise upon one twice his age.

The day upon which we held the above debate was observed as a fast day by the Elders and many of the Saints in the conference, as well as by our loved ones at home.

The work throughout the conference is progressing nicely, and the "News" certainly a great factor for good. We all perceive its power with delight and never fail in placing it in the hands of our friends who enjoy it as much as we do.

At the conclusion of the debate, the audience requested that I speak a few words to them. I gladly complied with their request, occupying a half an hour upon the first principles of the Gospel. We truly had the Spirit of the Lord with us.

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their lives. Many express themselves in this manner: "You are right, and I admire your sincerity, yet we cannot ally ourselves with the Mormons." Others tell us that we are deluded, and that our earnestness is due to the fact that we have been misled into the faith by our parents. Some advise us in pleading terms to "forsake" such doctrine, and preach only "the pure gospel." We tell them that we are quite willing to leave the cause we represent if they can show us wherein we are wrong. But alas, we no longer get to talking from the door goes shut, or else our friends, be it lady or gentleman, has a very important engagement which has to be attended to, immediately.

During the summer months my companion, Elder J. S. Morris, and I have labored chiefly in the country among the farmer folks. Our labors have been very profitable both to us and to the people. We have held a number of school house meetings, all of which have been well attended. During a sermon at one of the meetings, I made reference to the Book of Mormon, stating that it came in fulfillment of Bible prophecy. When I had finished a man known for his learning among the people, stepped up and challenged us to debate the question of the authenticity of the Book of Mormon. We explained to our audience that we were not there for the purpose of raising any disturbance or arguing for the sake of argument. Yet we made no statement that we were not willing to accept the challenge. The "debate" was "yes," so we appointed Thursday evening, December 5, as the night to hold the debate.

Long before the appointed hour, men, women and children were crowding into the school house, which, though small, they had expoused. On entering the settlement we were most agreeably surprised to note the peace, contentment and apparent happiness that existed among the more than a thousand inhabitants of the pretty little villages of Kalaupapa and Kalaupapa. All seemed to be resigned to their fate and determined to make their lives as happy as possible, forgetting their troubles and building their hopes on a brighter future.

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H. Welling spoke on divine authority and Elder W. H. Hale on the organization. In the afternoon Elder Wright spoke on the atonement, and Elder John Evans on gifts and blessings. At night Elder J. S. Nelson spoke on revelation, clearly showing the necessity of it at the present time. Monday night President Albert E. Miller gave a discourse on the resurrection, and Elder Nelson, who was released to return home, closed the conference and his labors here with an excellent sermon on the Book of Mormon.

The conference closed all too soon as that meant the parting of the Elders. While reluctantly they separated, yet it was with renewed determination to prosecute their labors, for the Spirit of the Lord bore witness with our spirits that we are engaged in a most noble cause.

The people of the locality were not only good enough to come out and hear us, but took excellent care of us while there, and only one who has been here knows the generosity and hospitality of West Virginians.

EUROPEAN.

IN THE BRITISH MISSION.

A Returned Elder Reports His Labors in That Field.

Elder Benj. H. Bullock, of Provo, who returned on the 25th of January, last from the British mission, sends the following report:

I was sent apart on the 1st of September, 1899, landed in Liverpool the 21st of the same month, and was appointed to labor in the city of Bradford, Leeds conference. After laboring there for two and a half months I was appointed to labor in Hull.

The 15th of September, 1899, the Grimsby conference was held at taking Hull from the Leeds conference and Grimsby from the Sheffield conference. While laboring in Hull seventeen months I had the pleasure of seeing 45 persons enter into the fold by baptism.

The 6th of May, 1901, President William B. Armstrong appointed Elder Alfred Condon and me to open up a new field in the City of Bridlington, one of England's prominent seaport places. Our first work was to go to the city where thousands of people go for their summer vacation. That evening we held a street meeting and prospects were good for a prosperous future.

On the 19th of May, while holding an open air meeting, we were opposed by the Rev. Dr. Stephenson, of London, one of England's greatest theological scholars. He wanted to know about "polygamy." I answered his questions, and explained to him the first four principles of the Gospel. When we closed he called us impostors and deceivers and warned the English people against us. There were between 250 and 300 people standing by and his actions won the esteem and respect of the people for the "Mormon" Elders. Several after this said they felt to thank the reverend doctor for his actions, for it had caused them to investigate the truth and now they were happy recipients of the same. We had a nice hall and good attendance to our meetings.

The first four months we held ninety-seven street meetings and had as many as 1,000 people standing around us at a time. Our meetings were eagerly received. At the end of seven months we had baptized six good souls and more applicants had expressed a desire to be baptized. Everything for the future is bright and our hearts rejoice to see the work of the Lord progressing so nicely in that part of the vineyard.

Releases.

[Millennial Star, Jan. 9.]

Releases.—Elder John Astle of the Nottingham conference has been honorably released to return home per s.s. New England, sailing from Liverpool the 11th inst. Elders Alfred Gardiner and David Crackles of the London conference have been honorably released to return home per s.s. Dominion, sailing Thursday, January 10th.

Changes in the Field.

[Millennial Star, Jan. 16.]

Release.—Elder William F. Fisher of the London conference has been honorably released to return home per s.s. New England on Saturday, the 11th inst.

Departures.—The s.s. New England, which sailed from Liverpool for Boston on Saturday, the 11th inst., had aboard the following Elders returning to their homes in Zion: David Edwards, John T. Thain, Ephraim G. Hughes, Frank L. Bly, Hyrum L. Bly, Heber C. Parker, Joseph H. Downs, William V. Stoddard, Joseph Webb, Arthur R. Reddish, James R. Cooper, John Astle and William F. Fisher. Aboard the Dominion, which sailed for Liverpool, the 10th inst., were Elders Alfred Gardiner, David Crackles, Alfred Gardiner, Martin Gangmayer and Russell P. Teasdale; also Brother Squire Coop, who has been pursuing musical studies in Germany, and whose happy return home is occasioned by the sad and sudden death of a loved mother, who passed away in Salt Lake City on Friday, the 10th inst.

President Lyman writes from Zurich, Switzerland, stating that he is having a splendid time on the continent. The meetings in Berlin, he says, were highly successful, the four days' council of eight three hour meetings being especially so. He anticipated a royal time in Zurich last Sunday and Monday, from which point he intended going to Bern Monday evening, thence to Lausanne, Belgium, for Tuesday night and Wednesday, then on to Brussels Thursday, and then to Rotterdam, where meetings are to be held next Saturday and Sunday. This will bring him back to Liverpool on Monday, the 20th inst. All the Elders, he says, are in splendid health and feel well in their labors.

STAKE CONFERENCES.

Alpine Stake.

The fourth quarterly conference of the Alpine Stake of Zion convened in the American Fork meeting house Saturday, Jan. 25, 1902, at 10 a. m. Conference was called to order by President Stephen L. Chipman, who also made a few opening remarks. He was pleased to say that the people of the Stake are improving.

After Shaving, POND'S EXTRACT

Cool, Comforts and Heals the Skin, Enabling the Most Tender Face to Enjoy a Close Shave Without Unpleasant Results.

Avoid dangerous, irritating, Witch Hazel preparations, represented to be the same as POND'S EXTRACT, which easily sores and generally contains "wood alcohol," a deadly poison.

horted the people to be faithful to the principles of the Gospel.

Elder Hyde, Y. M. L. A. missionary, reported his labors among the young men of this Stake.

Elder Heber C. Austin expressed pleasure at being at this conference, and urged the Saints to be faithful and to give diligent heed to the counsels of the apostles of God.

Elder James H. Clark spoke on the power and majesty of the Holy Priesthood.

Elder J. G. Kimball spoke on the necessity of giving due encouragement to those who labor in the ministry and dilated on the principle of faith.

The third session convened in the Theater hall Sunday morning at 10 a. m. Jan. 26.

There was an unusually large turnout. Meeting was called to order by Elder S. O. Chipman.

Elder A. J. Evans addressed the people, calling their attention to the great blessings enjoyed by the Latter-day Saints.

Bishops Paterson, Storrs, Hindley and Smith reported the condition of their wards.

An anthem, entitled "Daughter of Zion," was sung by the choir.

Apostle Rudger Clawson related some experiences by him and some of his brethren while in prison for conscience's sake. He spoke of the kindness and watchful care of God over all His children.

The fourth session convened at 2 p. m. in the Theater hall, which was jammed to overflowing. The Service officers were presented and greeted.

Elder J. G. Kimball spoke on the power vested in the Latter-day Saints on occasions like this, when voices are done. He urged the people to be loyal to the Priesthood and cultivate the spirit of brotherhood. He spoke against idleness and pride and said we should strive to become educated and intelligent.

Apostle Rudger Clawson discoursed on the necessity of becoming educated in all good things. He said that the resurrection and the preparation necessary for us if we expect to rise in the morning of the first resurrection.

The closing remarks were by Elder S. O. Chipman.

Joseph D. Wadley was set apart as a home missionary by James H. Clark. Edwin D. Alpin was set apart by A. J. Evans as a home missionary.

Teton Stake.

Driggs, Idaho, Jan. 20.—The second quarterly conference of the Teton Stake of Zion convened at Victor ward, Teton Valley, Idaho, Saturday and Sunday, Jan. 18th and 19th.

The weather was mild, with light clouds overhead, a continuation of the warm and pleasant climate we have enjoyed here for the past two weeks.

We have had bare ground almost continuously, with thawing days and light frosts at night, a Salt Lake climate in very deed.

The attendance at our conference was very fair, considering the sickness prevalent in parts of the valley. Nearly all of our Stake officers were present, though we were deprived of the presence of many of the General Church authorities. The First Presidency wrote our Stake president that it would be impossible for any of the Apostles or General Authorities to attend, but sent their blessing to the conference and more clearly realized.

At Saturday forenoon's meeting a few of the Bishops gave brief reports of their wards, which, taken together with the reports given at ward conferences, of which several have been held recently, show a continuation of that energetic awakening in religious lines, which took place with the reorganization of our new Stakes, the 1st of September. The members of the Church are striving, as a rule, to live their religion; officers of the different associations are doing their best for the progress of their association, and the Bishops and Stake officers are highly encouraged.

The Young Men's and Young Ladies' Associations met in conjoint conference Saturday afternoon and Sunday night. Their programs were faultless, and the devotion and influence which the Spirit of the Lord added to the selections and remarks given.

The exercises and remarks of the Sunday school conference Sunday morning and the general conference meeting Saturday morning and Sunday afternoon and night, while being what the people most needed, were also accompanied with this same marked presence of the Holy Ghost. The Saints were strengthened in the faith and fed spiritually. The speakers spoke convincingly and with a power seldom witnessed—and every one present seemed to feel that it was the best conference they had ever attended, and many expressed this feeling publicly.

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Elder J. G. Kimball, president of the High Priests, reported 153 High Priests in the Stake, and outlined the labors that have been done by the different quorums.

Elder Christensen of San Juan county reported his labors among the Latter-day Saints in southern Utah and in Arizona. He related some of the Indian traditions.

Elder J. G. Kimball addressed the Saints on the subject of proper respect for the Priesthood.

The second session commenced at 2 p. m. Elder M. D. Atwood testified that people who have been called to lead this people are, indeed, men of God. He ex-

RETURNED MISSIONARIES

Elder David Halls, of Mancos, Colo., was set apart on the 29th of November, 1899, to perform a mission in the Southern States. His field of labor was the Middle Tennessee conference, where, he says, he got along very well. He returned to this city on the 29th of January last, being on his way home. For the last two weeks he has been visiting friends and relatives in the Ogden valley.

Elder Heber C. Parker, of Wellsville, Cache county, returned on the 29th of January last from the British mission, where he has been laboring in the London and Liverpool conferences. He was set apart on the 12th of October, 1899. His health was good during his absence, and his mission was one in every respect enjoyable.

Elder David T. Povel, of Lake Point, Tooele county, was set apart on the 21st of June, 1900, for the Northern States mission, and he has been laboring in the Northern Illinois conference all the time. He says he had an enjoyable mission. He presided over the Chicago branch for the last ten months. He returned home on the 27th of January last.

Elder Walter C. Lyman, of Oak City, Millard county, was set apart on the 12th day of January, 1899, for the Northern States mission. He labored the first seven months in the Ohio conference, and when that conference was transferred to the Southern States, he was called to Chicago, where he was stationed until released last April, when he returned home. When Brother Kelsh was released, he was called to take charge of the mission, and he has filled that position since the 25th of April last. The mission, he says, is in

a good condition, and the Elders are meeting with good treatment.

Elder J. S. Hunt, of Hebron, Washington county, returned on the 29th of January, last, from the Southern States mission where he has been laboring in the East Tennessee conference. He was set apart on the 18th day of August, 1899. He says the mission now is in a very prosperous condition. The Elders are canvassing from house to house and meeting with encouraging success.

Elder William Parkinson, of this city, returned on the 25th of January last, from the Southern States mission, for which he was set apart on the 17th day of October, 1899. He has been laboring in the Virginia conference the entire time. He has had the privilege of baptizing some converts and of organizing one Sunday school. He says he finds the people more favorably inclined toward the Church than formerly.

Elder Lewis E. Parnsworth, of Beaver, Beaver county, was set apart on the 15th of January, 1900, to perform a mission in the Southern States. He has been laboring in the Missouri conference all the time. "The first ten months he spent in the city of St. George, where he met with good success. The remainder of the time he traveled as a canvasser. He returned home on the 27th of last month.

Elder Joseph E. Moyle, of Alpine, Utah county, returned on the 13th of last month from a mission to Great Britain, for which he was set apart on the 13th of October, 1899. He labored in the Bristol conference all the time, where he says he met with fair success. He had an attack of sickness soon after he landed in Great Britain, but after that he enjoyed good health. On his mission he met the famous Jarman, who told his usual stories of Utah. Jarman also confessed to believe that

the Bible was "rot," but that "Mormonism" is clearly in accordance with the Bible.

Elder George A. Robinson of Farmington, Davis county, was set apart on the 21st of March, 1899, for the Colorado mission, where he labored in the West Colorado, New Mexico, and East Colorado conferences. He says the work is progressing well in this field. He returned home on the 25th of January, feeling well in every respect.

A correspondent of Preston, Onelia county, Idaho, in a letter dated Jan. 3, reports that Elder J. Alma Larsen, who recently went to the missionary field for the second time, arrived home on the night of the 22nd in a very bad physical condition. His first field was in the Northern States mission, where he labored but a few weeks when he was laid up, on the recommendation of physicians and instructions from the conference and mission presidents, to return home. Not desiring to shirk any duty and with the hope of being able to remain in the field he went a short time ago to the Northwestern States and was assigned to labor in the city of Salem, Oregon. He had hardly got located before his old troubles (the results of an injury received about three or four years ago by a horse falling upon him, which a surgical operation failed to remedy) came upon him with great severity, and the president of the mission urgently requested his immediate return, which was much against the wishes of the young man. However, wisdom prevailed and the councils of those in authority were obeyed, and after having shown his willingness in a praiseworthy manner he has returned to obtain the healing and comfort that only parents can give. Much sympathy is expressed for the young man with hope that with the proper care he will recover from his afflictions.

The Health of a Manly Man

Why will not all men insist upon having it, when it is so easy to get and to keep. Some men are eaten alive by tape-worms, others wander hopelessly for years dying slow deaths from bowel disease.

"After taking two Cascarets, there came on the most refreshing sleep I have ever known. I was cured of my tape-worms, which had been eating me for years. I am now in perfect health and feel like a new man."—J. W. BOWEN, Bristol, N.Y.

"After taking Cascarets I have had a natural relief from my bowels, which I had not for years. I am now in perfect health and feel like a new man."—J. W. BOWEN, Bristol, N.Y.

"For three years I have been afflicted with dyspepsia, since using Cascarets I have had great relief and feel that I must send you my personal recommendation."—C. H. LYMAN, Buffalo, N.Y.

Business as well as social life of today is one of strain and effort, and the struggle for existence in competition makes life a fight day in day out, in which care of body, nerves, blood is more or less neglected. Men wonder what's wrong with them. No man can stand such unnatural conditions unless he counteracts them by using Cascarets Candy Cathartic, causing regularity of body in spite of irregularity of habits. A man who "feels bad" should take Cascarets, find out what's wrong and be cured.

Best for the Bowels. All druggists, 10c, 50c, 1.00. Never sold in bulk. The genuine tablet stamped C.C.C. Guaranteed to cure or money back. Sample free. Address: Sterling Remedy Co., Chicago or N.Y.



"5-DROPS" CURES RHEUMATISM

IN ANY OF ITS FORMS OR STAGES OF DEVELOPMENT.

It is the only remedy in the world which is certain to effect a permanent cure. Unlike other preparations, "5-DROPS" is an internal and external remedy combined, and will afford relief to the sufferer by application to the afflicted parts, while a cure is being effected by its use internally. Rheumatism is a blood disease, nothing more or less, and it is an utter impossibility to drive it out of one's system by simply an external application. Liniments, oils, etc. may give relief, but the disease will return at the first opportunity unless the cause (uric acid in the blood) is destroyed, and the blood is thoroughly cleansed of this poisonous matter. Any physician will tell you that the only way to cure Rheumatism is to remove the cause. That is exactly what "5-DROPS" does.

PROOF OF ITS CURATIVE PROPERTIES.

Gratitude.—I feel it my duty to say a few words in favor of my "5-DROPS." In February I was taken suddenly with some form of Rheumatism, and called in a doctor, who said I had "Muscular Rheumatism." Took his medicine for a time, and receiving no benefit from it called in another doctor who said I had subacute Rheumatism and attended me for six weeks, with no better results than the first doctor. I then sent for a third doctor, for I was suffering under agony, as I had been in bed eight weeks without an hour's rest except when I took "Morphine" or "Hydrocodone." I had become discouraged and giving up relief from any source, when the third doctor came and said I had Rheumatism and Neuralgia so much that my system was full of uric acid, but he thought he could bring me out, and so went to work on my frail body, for I was reduced to a mere skeleton. He wrapped me up in wool and gave me medicine, and in two weeks I was able to get up with the help of two friends. I kept on taking medicine until August, but was far from being well. I gave up all doctors, believing that they could not cure me, and turned my attention to the newspapers to see if I could see some medicine advertised for Rheumatism. The first thing I saw was some kind of a tea. I sent for it and took it for a month, but it did me no good. The next was a tablet form of medicine with plaster. I also took this for about a month and may the Lord bless you as you will remember, and to my glad surprise, the third day after I had commenced taking "5-DROPS" every rheumatic pain left me as if by magic. I then sent for a large bottle and a second, part of which I still have on hand, and today I feel like a well man, and you and "5-DROPS" belong all the praise. As long as I live I shall sound the name of "5-DROPS."

Gratitude.—I got more relief from a bottle of "5-DROPS" than I got from \$25.00 worth of medicine from doctors. I am satisfied that doctors cannot cure Rheumatism. I have had it for nine years, and have spent a great deal of money, but got no relief until I got "5-DROPS." It did me more good than all the other medicines I took. Yours truly, R. A. NEVINS, Ventura, Cal.

Gratitude.—I have been afflicted for ten years with Rheumatic pains. Nothing ever did me any good until I began using my "5-DROPS." Before I had used the first bottle I was greatly relieved, and I can heartily recommend it to all needing such a remedy. Yours truly, J. A. MORRISON, Webb, Miss.

"5-DROPS" is nature's own remedy for purifying the blood and strengthening the system. It is powerful in its action, yet perfectly harmless. It contains no opiates in any form, no alcohol. No salicylates to ruin the stomach or any drugs which only deaden the pain and never effect a cure. It will cure Rheumatism in any form—it does not matter whether you are suffering from Inflammatory, Nervous, Muscular or Articular Rheumatism; whether your whole system is full of uric acid; whether every part of your body is affected and every joint is out of shape Swanson's "5-DROPS," if used as directed, will positively give instant relief and effect a permanent cure.

IS A POSITIVE CURE FOR

Headache, Hay Fever, Dyspepsia, Heart Weakness, Toothache, Liver Complaints, Paralysis, Stomachache, Earache, Kidney Troubles, Eczema, Croup, Whooping Cough, Asthma, Catarrh, Lumbago, Sleeplessness, Creeping Numbness.

AND ANY OTHER DISEASE OF THE BLOOD, NERVES OR MUSCLES.

TEST "5-DROPS" FREE. A TRIAL BOTTLE.

Will be mailed free of charge to every reader of this paper who is a sufferer from any of the above named diseases. All that we ask in return is that you take it as directed and you will find it all that we claim. It costs you nothing, and you need feel under no obligations whatever in securing the trial treatment which we offer. Here is an opportunity to test a remedy without any expense to you. Certainly nothing can be fairer than this. Cut out the Coupon and send to us with your name and address.

Large Size Bottle (300) Doses for \$1.00 From Your Druggist or Sent Prepaid Direct From Us.

SWANSON'S RHEUMATIC CURE CO. 160 Lake St., CHICAGO.

Coupon No. 241 Cut this out and send it with your name and address to Swanson's Rheumatic Cure Co., Chicago and you will send a bottle of "5-DROPS" free, postpaid.

Health for Declining Years

I have used your Wine of Cardui and have found it all you claimed in taking me safely through the change of life. I have recommended it to all my friends. You may refer people to me, for I cannot say enough in its praise. I also used Theodore's Black-Draught at the same time and it is splendid for the liver and constipated bowels.

You may pass through the change of life without distress. The great trouble is women do not prepare for this transition. When a woman allows menstrual irregularities to run all her life she pays the penalty at the turn of life and it is severe. You need not pay that penalty. If you are nearing the age of 43, get a bottle of

WINE OF CARDUI

and begin taking three doses a day, according to directions. This medicine will regulate the menses and stop the dreadful drains which undermine womanly health. It enables a woman to pass through this change to a beautiful and healthy old age. Do not allow the change of life to come upon you when you are suffering. If you do, you will find an early grave. Isn't it better to safeguard your health by taking Wine of Cardui?

Wine of Cardui is a good medicine. I never knew it to fail.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

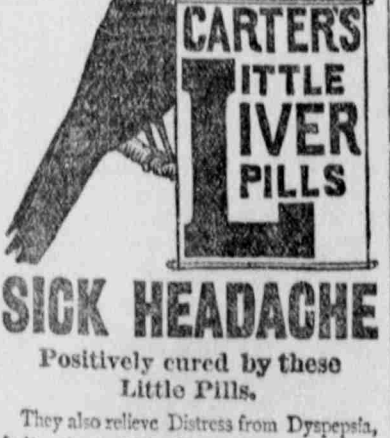
NORTHERN STATES.

MISSIONARY WORK.

An Elder Tells About His Experiences in the Field.

Elder E. H. Eardley, writes as follows from Winona, Minn., January 21: Fifteen months have passed since I bade farewell to home with all its joys and associations to come forth into the world as an ambassador of truth and righteousness. During this time my labors have been chiefly in this city and vicinity, although I spent nearly three months in the city of Minneapolis. My labors have been a constant joy to me. Our work is quite slow, owing to the prejudice which exists in the minds of the people, but we are gradually breaking down the barriers. The people in this section are, as a rule, reasonable, still there are many who will not be disturbed in their views. Among such we can do but little.

Where we get an opportunity to exchange ideas, we have little or no trouble in convincing people that an apostasy was to take place, that the restoration must be, and that we believe what we say. Yet they are very loth to accept our doctrine, and apply it to



CARTER'S LITTLE LIVER PILLS

SICK HEADACHE

Positively cured by these Little Pills.

They also relieve Distress from Dyspepsia, Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowsiness, Bad Taste in the Mouth, Coated Tongue and all the other ailments connected with Liver and Bowels. Purely Vegetable.

Small Pill. Small Dose. Small Price.